

The Asking

He looks like he is unable to move forward. I met him years ago, and he seems to be in the same place where he is now, with no sign of progress on any particular goal, except he ages with time.

I seem now to have had some regrets about the way I treated him, and wish that I would have been a little bit nicer to him. The thing that I tried to correct him about was still not corrected, it is also still in the same place where it was and had never adopted a new name.

I thought of him as insane for not understanding where I was going or what I meant, but what if I was wrong then that would have made him right, and I would be with the same disrepair I thought of him to have. Therefore, I was placed with that disrepair as his was seen to be, because I asked.

There my idea was what I thought was supposed to be, and not what the thing is. Therefore, my truth could not be addressed because it was missing truth. Therefore, my asking was for a thing that did not exist, and for that there was lawlessness in that which I asked, because it had not truth or anything that could be seen or fulfilled. Therefore, my asking was amiss.

Now as I had asked the lawless thing then so was my asking lawless because of the lack of truth therein that was laid with the thing that I asked.

Therefore, up until today - when I realized, I fell under the curse of that which I assume that person to be - which was that negative thing - and my asking puts me there in that adverse position. For that subjective thing that I asked was that subjective thing that I saw and wanted and thought was good because, it sounded good. Nevertheless, truth prevailed against it and what stood out prevalent was what the thing was already is - not what I asked for it to be.

That lawless thing that I asked for subjected me to become that which I saw was not capable of delivering it, and that thing that could not deliver was the subjective spirit's curse that I found myself under. Therefore, those words and that request became a curse to me, and that spirit that I asked to deliver it did

subjected me to become that disabled spirit that that spirit that I asked is itself.

For what a man asks he shall receive from what he asks. Therefore, when asking, ask nicely. For if you ask of a man when you think he is not worthy of your ultimate respect, that which you think he is you shall become. For if a man is not worthy of your respect don't ask of him anything, and that which you ask of any man must be according to truth. For if you ask anything of a man with a lack of respect because you think he is lower than you, then that lower subjective spirit that you accessed to deal with this man with a lack of respect shall subject you - because you access this particular subjective spirit, then that spirit shall subject you to the purpose that it is.

Many have brought curses unto themselves for a lack of understanding about the law of asking. For as you ask of the God you assume for things and you petition him with this respect, then so when you ask of a man, petition him with respect, else ask not.

For when you ask of a man for a thing with the proper respect, you position the man in a sovereign place where he has the authority to grant that thing, that you granted him the authority to grant. For as such, you have empowered the man. For the man that you have disabled and throw away – due to a lack of respect – can be taken back up and re-empowered, to bring forth the result you have intended. After all you have not another man than he that was created for that purpose to do that thing. His failure is not his failure but because of your unbelief. Words that delivered a crippling spirit that distracted the man and dismantled him of his tools.

For without this authority nothing can be granted, and that in-authority grants otherwise grant not a good thing but a curse to that good thing – which benefits him in reverse, because of his negativity.

You are connected to the spirit that grants when you ask, because you are the father of that which you ask, and what you ask to grant is the mother. No other mother can bring forth the child that this mother is to bring.

Therefore, be connected to that powerful spirit that grants all good things, and

avoid the disabling spirit.

For when you open your mouth to any man without respect to ask him to fulfill any matter without respect, you disable this man's ability to grant. This man shall be disabled while he continues to do business with you, and so shall you be disabled by the spirit that you assumed him to have for lack of your respect.

If a man speaks down on you leave him alone, for fear that that which he sees you to be will destroy him, for he will be destroyed by that same spirit he assumed, and be not in the the position where your presence destroy others.

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Likewise move a man not into your sovereignty when he is down without first addressing the subjective spirit that brought him to his face. Yet it is required that you help people. Therefore, please understand, any subjective spirit that you fail to address is likely to subject you. Therefore, the path that you must follow to fulfill the will of your God is also, a dangerously cautious path in the spirit.

You speak with absolute freedom when you tell this person what he needs to do to get himself into good function back again. After all he is the one doing the asking so what would it take from you more - than it is already taking from you when you fulfill this person's request - to tell the person how to address the spirit that is in them that is subjecting them. This is not an option at all, it is a mandatory requirement in the spirit. If you are not willing to address this matter to this person's face then don't even think about letting them into your sovereignty, in such a place as your home for this is no good for you to be subjected by the same spirit you're trying to be-rid by assisting the person that is subjected by it. By not addressing the spirit you have consented to it and that spirit will subject you.

Greater than the purpose of refusing to offend a man is the purpose of correcting the spirit in him that subjected him, for it is an awful thing when the spirit that subjected a man subject them. Nevertheless, be cautious not to bring conflict in

correction, for the man under the spirit is a victim of the spirit, but a victim setup to defend the same spirit that had subjected him. The spirit that subjected him is the spirit that he had become, but through the power of universal law. That spirit that he is, is the spirit that he is not, but his soul is trained to defend it through the law of the subjective government.

Your testimony is what give you power over this spirit and when you break through the pointless matter of hurting their feelings and tell them what they need to hear, that is the testimony that you need to overcome that subjective spirit.

The Tedious Matter

Now here we are with a situation where we have to be even more extra cautious before doing anything. The reason why you have to be careful when you verbally address this matter with the subjective spirit that is in this man, is that if you speak arrogantly to this man or speak down - as stated before in this writing - this is a curse to you. You do not want to be so arrogant as to impose your will on this person, because that is dangerous arrogance.

Therefore, think about this as a person is drowning and you are diving to save him, you have to reach out to that person on the level where they are at, and be humble. The most powerful thing is when they see you like them rather than you scorning them, for that push them further back into where you are trying to take them from. A lot of times those people that you thought of as insane are not insane, all they need is a little help and most importantly hope, which comes through the positive speaking of truth that shall enter their hearts.

Therefore, to this the answer is, address the matter of the subjective spirit that subjected them, and do that while you help the immediate need. Don't bring them much further than that level of help until you address that subjective spirit. If you are not able to address that subjective spirit - as some people don't know

how - then just continue to reach out to them with whatever assistance you can, don't be arrogant but be nice, and encourage them ALWAYS with positive words. There is a harvest of people out there we can reach out to and lift up, that is the most important part of God's kingdom. There is a great feeling in doing that, perhaps because it's the will of God. This group of people that are at the bottom will be a mighty work force and productive force in the B5 Community, for they have already been to the bottom. Some of these are people who came out of great tribulation and shall have their robes washed white in the blood of the Lamb. They belong to The Kingdom Of God, and we should be going out to get them.

I asked of God to give me men and women for his kingdom for most men and women are busy. He said unto me all I have left are these, the untouchable, they are naked and some barren and cast away from the earth and are the kicking post. I said unto the Lord, do they have bodies with hands and feet and can they walk and talk, and do they have the breath that you placed in them when you made them. The Lord said yes they do. I said unto the Lord, give them to me. He said unto me take them. He said unto me gather these from the four corners of the earth and execute the plan that I gave you with them. Open their minds to my light with the word that I gave you, bring them into my kingdom, start my government with them.

When the cities become rich and in excess, and they build great buildings and escalate the cost of living so that these be on the street, and when there is no water clean enough for them to even drink, I the Lord God shall said, "I shall stretch forth my hand and touch the waters, and all the waters of the earth shall felt the lightening of my presence and be clean. Them that shall bow down and drink shall be filled with life, and with prophecies, and their bodies shall be healed. From this water they shall receive the holy spirit, and it shall be in them unto everlasting life".

The Kingdom Of God shall not be in a fancy building, but in the world where those who shall come and follow the teachings and be obedient to them shall be saved, for God has already rejected the church, he is not there, nothing that's

done with any building there matters to him, he will not even punish them that loots it, for his presence is not even there. It is a building and an idea in which God has no interest, for that is the business of the world who hates God.

Wherefore, the government of Lucifer has stole every square feet of land, from the earth that Yahua God had created by his power, and there is no place for *The Kingdom Of God* to be physically establish. This by thy spirit and power I ask that you establish a portion for your people to come together in this time and establish your righteous government there, for as your kingdom is in heaven so shall we build it on the earth. For the government of the Kingdom Of God is rest upon the shoulders of the people of God.

The world gets now ready to enter into a subjective place, for the first trumpet have already sounded and the plagues have come out and are all over the world. Many have already died and there are many more to die. The Lord God Almighty had stretched forth his rod and is dividing the nations. Therefore, there shall be more civil wars in this time than there shall ever be. The lips of them that have eaten have already been sealed, for they have not the authority to speak while they are subjected to the beast. Therefore, their words shall be nay, yen, moo, and dash, for the restriction is upon their lips and they have no beliefs other than the two hands that are presented to them to vote on either.

Let them who are called by the name of our God separate themselves from the world, and come into this movement and find a place

Continue

All the as kings are possible once the questions arrives from a real situation where the purpose come to require what is being asked, and it's not just some random thing thought of to be there just to test. Life knows when you are serious, so then when you are just testing you are not serious. What is in you to deliver is only in you to deliver when the matter is of dyer seriousness. Therefore, to try is not to do.

When your subject matter becomes what you have to do it's a different matter than what you are trying to do. The elements that should come to fulfill that real

purpose will only come to fulfill that purpose if the purpose is real. Therefore, the things to draw are the things drawn, and what is to be drawn cannot be drawn except there is that which is to draw it.

Therefore, the real answers did not come because the situations to bring them are not real. Those things that are meant to do this thing that they were made to do, will only perform when the purpose and time come for them to perform. They will not be accessible where a trial is merely a trial, for that would be not the time for them to perform.

Therefore, when a man goes into to try things to see if they will work , the only results he will get is in the trial that was never meant to be because the purpose of that which works comes with the place and time of the things to make it work.

There are no wooden floors where hard concrete is needed. Therefore, the prerequisites to set in place a temporary settings does not appear when that decision is made through a lack of belief in the faith that is to be executed.

At the time when the faith is to be executed, is the area of opportunity that can either be lost or gain, and for that particular purpose is that particular opportunity, so that the opportunity to fail is the same opportunity to succeed, that when a man choose to succeed it is failure he rejects and when a man choose to fail it is success he rejects.

That the choice on all things can be made on what a man choose to do with the opportunity he has before him. This gives a man the power to make a thing what it is by choosing the high road of faith, or to destroy that blessing by choosing the low road of faith. This low road of faith is doubts. For every man believes in something. Therefore, when he believes not in the power of God, that faith in doubts is his faith, and will bring him results to destroy the positive purpose just, as how his faith in God procures the positive purpose.

For failure or success is a matter of choce on the thing that a man is given to execute on.

When the thing appears before the man and so it seems impossible to him, he

cannot guarantee the hope of the resolutions he take to make this easier and better, for he must first have the opportunity to make it better by his plan. If the man cannot create the opportunity then what he plan to do in the opportunity has already failed.

The spirit that have the power to create the opportunity he has already denied that through his lack of faith, and the spirit that he choosed through his lack of faith is that which destroys his opportunity.

Therefore, the things he planned and the ways he planned to protect himself are dead on arrival.

For there was never any negative thing made, for a negative cannot create, it was the possitive thing only that was made, and man through negative thoughts destroy the thing that was made as a possitive purpose.

The real and The Not

The bumper on the jeep appeared to be strong and thick where it could absorb an accident. However, on contact this bumper did not meet those standards. This reflects that there is a way that a thing can appear to make this thing looks like the real thing but it is only there for appearance sake, but though it appeared to be consistently real - is not.

Howbeit, in the case of the jeep it would have been nice if the bumper was as strong as it looks, which would have made it as real as it looked. So in this case, where the purpose of the bumper is missing, reality is missing if that bumper is there to protect the car.

It could be also assets to make an error in judgment if this bumper is expected to meet a different standard from other bumpers even though it appeared to be. This is because universally, the purpose of all bumpers is not being served, because they are no longer made to protect the vehicle in case of an accident.

Therefore, to expect one thing to serve its real purpose while others of its kind

are not is unattainable. For the universe arrange things that are different at different levels and put them into contexts. Therefore, ask not the thing to be different than the thing that it comes in, for this is against the law of association, and that which is associated under that law of association have not the power to break out of what its under to be a different thing in opposition to the will of what subjects it.

For this is similar behavior, and a universal law works the same way in every place, and have the power to coerce that which is connected to it to appear in its purpose scheme, and such power is an inevitable power. Any law that works different for different people is not a law, for a law must work the same in order to be law. For the law would be lawful to those whom it benefit and lawless to those it destroys.

If a man have a lawless spirit he has it because he does not serve equitable in his mind set. This spirit have a lawlessness that will subject everyone it comes in contact with to a negative purpose, when they agreed with him. This makes agreeing with any man who have not the spirit of God subjecting yourself to lawlessness, and the defeat of all good purpose. ...

Now as the bumper on the car was just there for appearance and not real - even though it should be, then toes things that are around us everywhere we go that have really no purpose to where we are and why we are there, how do we know that they are real.

We know that they have to have an existence if they exist, which existence must come from the spiritual that cannot be naturally seen, but how do we know that these things are real or they are just there for the sake of the purpose scheme to preserve the way things looked.

Everything in our life is spiritual, because it have an existence in the spirit first before it could appear. This makes the spiritual the very root that produces this thing. This makes the spiritual the source of life for this thing. If the thing in your life have a source of existence then the source of existence is also the source of life.

This thing in the spiritual is always new, because that is the beginning of its existence. Thus the things that a man see and have in the natural are there because they are ordered from the spiritual.

The spiritual is where the universal spirit dwells if the universal law is what brings things into existence. If the universal dwells there then so is the power to bring things into existence. This power that brings things into existence, because it is universal and inevitable, have the power to inevitably bring this thing into happening. This makes - because it have the power to bring things into existence - it is able to do that anywhere.

If the inevitable universal power have the power to bring things into existence anywhere, then anywhere that purpose can appear and even change a purpose, to make the conditions and subject matter of this purpose be about implementing such purpose according to the will of this thing.

Now when a purpose is slated to occur, it must occur at a place and time. If this purpose is to occur at a place and time this makes the matters around the implementation of this purpose this purpose to arrange.

These things that the purpose needs to implement to fulfill its occurrences already existed in the spiritual and will come through only when the time comes for them to exist.

That thing that you have to be a part of the purpose will not work when the time is not slated for it to work. For the thing is a dead THING WITHOUT ITS PURPOSE. This makes it lifeless when there is not time for it purpose, which disable it from fulfilling its purpose.

Therefore there are many things in a man's life that are there but they become useless when the will of that universal purpose has moved to a higher purpose. If the universal purpose has been escalated then the man have only the power to execute that from where the purpose have escalated from, for he has no power or authority where he is coming from, neither where he is going but only where he is, and this place must be in the highest will of the universal power....

in order for a man to have success in the lesser things, when such a man is called to a higher purpose, he must first be starting those things from his higher purpose, for only there he has the power to authorize any good thing. If he fail in the purpose to do this thing he cannot succeed in the other things.

The dreams that you had about your children turning against you, means that is coming to you. However, your children turning against you are no faults of their own, but this destruction was setup for you in the spiritual world, where you create this purpose through a lack of discipline in your thoughts.

You cannot suffer destruction in the natural until you first suffer it in the spiritual. Everything in the spiritual is good until we make them bad through error in the thoughts and actions.

In order for decent to come in the natural a man must first be subjected to the subjective spirit. Now while under the subjective spirit a man cannot elevate himself about the disadvantages, for he is subjected there.

A man is placed under the subjective spirit through the lawlessness of lifelessness. The lawlessness and lifelessness comes in everything that is disconnected from the God of life. For to be disconnected from him who is life is lifelessness because a man is disconnected from life.

Now because God is a spirit, them that connected to him must connect to him in the spirit. His spirit is holy, this means that holiness is the passport to get to him. Therefore, a man must do things according to the will of the Holy Spirit. With the holy spirit no man can enter with any sin. He cannot sin in words or do anything based on the motivation of anger, even while his anger might be justified, he cannot make his justified anger cause him to sin. If he respond in retaliation to his anger, then anything he said there subject him to the subjective spirit.

This subjective spirit subject a man in the spirit and affects the man's spirit in such a way where it can destroy his blessing. If a man's blessing is to be destroyed in

the natural he must first encounter that in the spiritual. Here at this point when the man starts having these subjective dream meant he is already being subjected. For if he could not overcome in the spirit neither can he overcome in the natural, for that which subjects a man in the spiritual subject him in the natural. A greater spirit must be invoked to pray with to get the man to overcome the subjective spirit.

The man may think that everything is ok with his heart and that he is in the right, but if he is being subjected into his dreams to have negative experiences there when he sleeps, he is under the subjective spirit, and is outside of the perfect will of God.

He turns now to The Holy Spirit whom he must be in line with, because this is the only spirit that can release him from the subjective spirit. Here the man though he was righteous, but he came upon so much that he is missing. For any simply connection to anything that God is not into can subject a man to the subjective spirit, which is danger. For the Holy Spirit cannot be into anything that God is not into and cannot be subjected to sin. Therefore, when a man is subjected to sin, he lacks the interaction with the Holy Spirit and have not the power of such to deliver him from darkness.

No man can be saved without the Holy Spirit, for the subjective spirit will not allow him to be free. The subjective spirit that subjects him must be first subjected and his only means of doing this is to be subjected to a greater spirit.

While under the subjective spirit the man is subjected to barriers he cannot get out of, for there is no law to bring him out from under that spirit where he has elected over his life. He is subjected there.

If your politician cause you to be angry by their behavior, then turn of your television and the media that cause them to enter your spirit. Disconnect yourself from any interaction with anyone associated with these men, for their support of what you cannot support cause you to be angry, and in response to this you sinned. For it is hard to speak right when you don't feel right. Therefore, speak not, open not your mouth in anger to address anyone. For even though this may

be justified it brings you no justice. For the Holy Spirit does not mix, and its only position is the kingdom of God on earth, he has no business in the affairs and matters of the world of temptation, and them who dwell there are ignorant.

For the say let us vote to elect a leader of the world, and choose which one represents my faith. While the devil have two hands, both the right and the left. For if the right hand is the devil's then so is the left, and if the left are devils then so is the right. For the same principality have both hands. Nowhere was it ever recorded that he lost a hand.

Cut off the hands that voted for devils, for they have elected the evil.

The Soap

There was this man who had nothing but got blessed with a little that could supply his most urgent need. The question came about his spending as to how much he should spend on what. No it come to pass that the time comes when he was in the place where he was to buy soap to bath himself, he seeks to buy soap but the soaps were off different prices. There was a package for \$5, and there was one for \$4, one for \$2.00 and another for \$1.

The soap for a dollar is obviously the most economical choice. However, this soap for only a dollar does not bath as well, it doesn't smell as nice, but it does the most essential thing, which is to remove the dirt from the man's body.

In this case the man made a good choice when he decided to purchase the cheapest soap that was for \$1.00, for he fulfilled his first objective, which is to spend as little as possible. While he bath with this soap he contemplated on the cheapness of the soap, and the lack of good frequency. He thought to himself, I need a better soap than this, but not to more expense, so here - at this point - it was just a wish.

The following day someone used a soap and left it where this man could find it. He found this soap of very high quality, and sure enough he took it up and washed off the soap, to remove the last user's DNA from it. Now he owns this thing - which is to keep him clean and hygienic .

Now why should the man take up the soap that was used by someone else to use it on himself. That thought did come to mind, but to think of this, if there is an issue with something that is dirty, then the soap is what was used to clean that dirtiness. Now if the soap is meant to clean the dirtiness, how can the soap itself be dirty. For if that which is to cleanse is dirty how then can it clean.

Therefore, the dirt stops at the soap where it no longer continues to be dirtiness but that which was now dirty is now cleansed by the soap. Therefore, at the place where the soap appears to be in contact with the dirty, a cleansing is being done. That which is filthy and dirty come to the soap to receive cleansing, and is converted from dirtiness to cleanliness upon direct contact with the soap.

Howbeit, the smell of the soap did not cleanse even though the man could have been close to it. Nevertheless, could the vision of the soap cleanse?, even though the man saw it. If he heard that the soap exist, without seeing it and smelling it, then that is heresy. He must touch the soap and interact with the soap in a way that can cover his areas to be cleansed.

If this man have not touched the soap or have the no conglomeration with the soap, even though he's seen the soap and smelled it, then the soap serve him no purpose, for he has not experienced the purpose of the soap.

So long was the time that the man may have spent looking at the soap and inhaling that pleasant smell but have never experienced the benefits of the soap without the conglomerate experience. Years spent knowing that soap that cleansed and inhaling that said smell did not cleanse him.

For knowing what cleanses a man does not cleanse a man, the man must conglomerate and interact and have experience with what shall clean him. His soap must be rubbed all over his body and filters into his dirty parts, which must be exposed to the soap until it cleansed him. If this man keep his private parts and

does not interact them with the cleansing of the soap, though his body may be clean, he is dirty.

Now as there is soap that cleanse the physical body, then so is there soap that cleanse the spiritual body, and to rectify a man's spiritual hygiene. As he access that soap and interact with it in the physical then so must he access that soap in the spirit that is to cleanse his spirit. As he could not refuse to clean his private parts that made him truly clean, so is the matters that he conceive in his spirit, needs to be cleansed.

For no man escape from truth in the spiritual realm. For this is where his true treasures are deposited, and only who he truly is there is recorded. He cannot lie to a world that he is not conscious of, for a man have to be conscious in order to lie.

That which is spiritual knoweth all things. Therefore, them that say what they believe and believe not cannot fool that which is spirit, for spirit knoweth all things. Therefore, there be many that ended up in the spiritual world who seek for an opportunity to return to cleanse their spirits, which was not clean enough to enter into that clean place, so they famished away into darkness. For they seek to qualify themselves before the holy God - which is clean in the spirit, but they have no longer the body of flesh to deny, to pay the price for their spiritual elevation. *Where there is no sacrifice, there is no elevation.*

For the soap that was given to cleanse the spirit, men know of that soap, but did not have that conglomerate relationship with the soap, to cleanse the spirit of all dirt. They sought for that compromise that could not be. For a compromise spirit is an imperfect spirit, and an imperfect spirit cannot be holy if it is imperfect.

Now the law of conservatism accommodate that the smallest beginning is still a beginning, and the scope of success moving forward is larger and greater than larger beginnings. For small things have more power to grow into big things than big things have the power to grow into bigger things. For the big things must become big things in order for them to be bigger things. That which exist without a beginning is that which is fading away. For if it is not coming from somewhere

then its leaving from here.

No initiation is too small, but all initiation is more powerful the smaller it is. Therefore, the smallest initiation is the most powerful initiation and that which is more powerful to bring a thing into existence. That smallest initiation is so small that it cannot be seen. This makes it possible for *intent to design*. This means that thoughts and will can bring a thing into existence, if certain thoughts are righteous and is in line with Yahua's will and purpose and life.

For death is not a purpose - only life is. Therefore, life creates the purposes of life and death destroys the purposes of life. The purposes of destruction was never created because death is not a purpose, and the lawlessness that cause destruction is the lawlessness of death. *That which destroys is not law but lawlessness against that purpose that it destroys.*

Only life can create a purpose and lifelessness can only destroy the purpose that life creates, because lifelessness cannot create, because it have no life. Therefore, the author of life creates but the author of death.

Therefore, Lucifer cannot create or build anything and - even with all his bright ideas - owns nothing, although he promises everything, for his nature is to lie and deceive. His ideas are bright ideas because he is The Morning Star, which is the light of darkness, but the light of darkness is still darkness. Oh! Such bright ideas does Lucifer has, and so easy they are to accomplish. However, The things that Lucifer promises, are the things a man already has, given to him from birth to grow into these things. Men through Lucifer's deception opened up their spirits, for Lucifer to breathe on their blessing and make it stinks, so that the Lord God will reject it and cause a man's blessing to be cursed.

For, the Holy God of heaven refused the things that Lucifer had touched, because his DNA is not welcome in God's presence, neither are those connected to Lucifer. For they have the things that God had created through his purpose of life, but those same things that God did created has now become lifeless things, and men worship those lifeless things.

Only the will of God can bring a thing into existence. Therefore, a man must be in

the will of God to experience the thoughts that creates result. No other mindset have this power but only the lawlessness to destroy such hope.

For all things can be hoped for, and a man by this hope sees these thing in front of him that he wishes to accomplish. This hope exists in both the righteous and the ungodly man, but to experience this hope the man must exercise himself inside of the perfect will of God. His salvation comes from being at this place.

The Perfect Will of God, is that capital place where the man need to have a record of exercising before, he can experience that hope when that opportunity comes for him to capitalize in on what his eyes shall see. This is the soap that cleanse a man's spirit - the perfect will of God.

For by a man abiding in the perfect will of God and doing the things that God had given him to do there, he is preparing himself to make good on that opportunity of hope when it comes.

Many there be that beheld that hope and so with their own eyes but could not receive it. For the spirit that was to rise to receive that hope was weak. Therefore, they famished into darkness and was lost from the presence of The Holy God. For to behold is not to receive but to experience is, even at a beginning place, and *The Perfect Will Of God* is what everyman need to follow and exercise in order to experience the cleansing of the soap that is to cleanse the spirit to enter into the hope of his salvation.

For many there be that are in the will of God, and they did well there for this earth, but yet they are lost. For the will of God cannot save a man but only the perfect will of God can. For Lucifer can enter the space of a man in the will of God and deprive him of his salvation there, but in the perfect will of God Lucifer cannot exist. This makes the perfect will of God, the only place where salvation is possible. For if Lucifer can invade the space where a man is in the mere will of God, but not yet in His Perfect Will, then nothing that a man do in the mere will of God can save him. For inevitably, the waters that penetrates the boat will not leave the opportunity of a hole in the boat, where it is possible to penetrate that hole, to eventually sink that boat.

If the will of God was perfect then such a scenario Astute Perfect Will of God would not have existed, but because the mere will of God is not perfect his perfect will is his perfect will. If a man existing outside of God's Perfect Will could be saved, then that would make salvation possible with less than a perfect spirit. If the spirit is less than perfect then that spirit cannot be considered holy being less than perfect. Only that which is holy can dwell with that which is holy. For if the holy spirit could abide with that which is unholy then there would be the possibility for the holy spirit to be less holy than the holiest, since it would be diluted with that spirit which is less holy. This would leave the opportunity for a different spirit than the holy spirit to be holier than the holy spirit. Thus would make the Holy Spirit not the holiest spirit.

No other spirit can be holier than that which is the holiest. Therefore, that which is the holiest spirit cannot be the same as that which is anything less than holiest. Therefore, only the Holiest Spirit can be the holy spirit, and that which is less holy than the holy spirit cannot be the holy spirit.

If only the holiest can be holy than any other spirit that is any way less holy than the holiest cannot be holy. Therefore, the spirit that is the holy spirit is either the holy spirit or it's not. If a spirit is not the holy spirit, though that spirit have a form of holiness, it is a familiar spirit because of the things in it that are the traits of holiness but it is not the Holy Spirit.

For there is no difference between the compromised spirit and the ungodly spirit, for the soul is lost with both. For only that which is holy can go into that which is holy. Them with the compromised spirits are them who have the spirit of Christ but are not holy.

Therefore, because they have the spirit of Christ but are not holy, they are like antibodies that dwells in the body to destroy the body. That which dwells in the body of Christ to destroy the body of Christ through the lack of holiness is the antichrist.

For what is outside of the body of Christ cannot destroy the body but that which is inside. Therefore, the antichrist is the body of Christ that is inside of Christ but

are not holy. This spirit and prevailing of this dark kingdom is more wicked than the world. For they already brought the body of the world, which is the body of the dead, into the body where the anointing and power and life is. This gives life to the dead, and glorify death and destruction.

The spirit of the Lord had risen up and fled from these places, while the compromise spirit rose up there and crowned the antichrist. Money is the God they worshipped and not God. For this is the worship of Mormons. While they worshipped the antichrist they looked for him to appear coming out of the sea, having seven heads and ten horns.

Know he not the 666 represents, initiation, temptation, and deception, as the black horse, the red horse, and the pale horse. That these three are one and work as one for one purpose of destruction, to destroy the Lamb Of God and the hope of the salvation of the believers.

Therefore, seek only to dwell in the perfect will of God at all times, for only by this is your salvation possible.

False Confidence Works

If the thing that your heart dream was not coherent with what is in a natural possibility, you would continue having a positive attitude towards that thing, even though it's not *consciously* possible. However, this nice state of mind keeps the dream alive and through this positive nervousness of attitude that keeps you happily dreaming and being content with this hope - though consciously false - that feeling of content gives you the power to complete your dream and to make it a reality, even though it wasn't naturally consciously possible.

The conscious mind - on the other hand - see the *realities* that could prevent this thing from happening, and - at this point - gave into those realities that can happen. Thus empowering that dysfunctional thing that destroys the spirit and prevent the goal.

Therefore, we see that even false and nice confidence brings result. This is because it is the person's mind and spirit in a positive state that brings the

positive dreams to light, if he is unhappy then his spirit have not the power to bring these things.

His confidence is king, because it crushes all the uncertainties and stand upon the dragon's head and crushed it with his heel like a snake. His positive spirit brings the positive things to life, and nothing else but his positive spirit can do this. The negative things are there because the positive things are there. Therefore, all the man have to do is to lift his head above the negative things and use them as his opportunity to believe.

With his happy and positive spirit he conquers all the obstacles of faithlessness that comes before him, for he believes in the law of *God* and God is the righteous laws that he believes in, to subject all things to his authority.

Now since the spirit of a man is what brings the results, then this means also that the man with the negative spirit also have his results negative. With that negative spirit he subjects to fear and obstacles, and that clothes him with the subjective spirit that subjects him. His purpose changed from a positive purpose to a failure.

Therefore, this man - under the subjective spirit - is put to manage over a business and the business failed because he is there and there with that subjective spirit, that subjected him and subjected his purpose there to failure.

Now this subjective spirit that the man has have the power over his spirit to subject him, for if that spirit have not the power to subject him then he is not under the subjective spirit. If he had agreed to the terms of the subjective spirit then he is indeed subjected. While he is under the subjective spirit, all that agreed with him and surrender to him are also under the subjective spirit.

When a man is under a subjective spirit. only the subjective spirit itself matters, because the subjective spirit subjects all other purposes to it. Therefore, the purposes and businesses that a man tried to carry out with that man that is under the subjective spirit is only to subject the man. This means that the end result of all other matters are tending to subjectiveness to that spirit that subjects.

Even if the man who breaks away from the subjective spirit did so based on a false concept, he already escaped the loss that would have been done to him by that subjective spirit, and the faith that he had exercised there brings him result. This is because the only thing that prevents a man from succeeding is what causes

him to fail. Therefore, with the absence of what causes the man to fail comes his success, where there is nothing there to subject him.

Anything that a man agree to has subjected him. If he heard, a lie and he agrees to that lie, then that lie puts him under the subjective spirit where he agrees with he who design such lies, and for the purpose for which it was intended.

Therefore, a man can design outcomes through his mindset to get others to do according to such designs, if he can get them to agree. Those who master others evilly and manipulate their mindsets are puppet masters, and those who are mastered as such are under the puppet curse.

They are mastered and their actions are controlled by their puppet masters who lead them to follow his will. These are possessed with the subjective spirits and their destinies are determine by him. As such the puppet master snaps his fingers and they rose up, he command and they follow. They have no sense of right and wrong and will therefore regard the right as wrong and the wrong as right. For now that they are under the puppet curse they can only see what they are mastered to see and feel how they are mastered to feel and think how they are mastered to think. They can have no mindset above which they are mastered to think, for they no longer control their own sovereignty.

And when the day shall come when they shall be taken into captivity, they shall laugh with joy for the place of their ignorance, being reincarnated into darkness to behold it as light. For them that are under the subjective spirit heads for a place of subjection and subjectivity. They cannot be elevated while they are subjected.

Them that have subjected themselves to ungodly men, deemed the ungodly men godly, for a man's sense of righteousness cannot be better than the spirit he subjected himself to. Therefore, those who subjected themselves to the un Godly shall have the standards of their Godliness according to the ungodly man. For these men seek to have answers based on their understandings and is not in submission to God.

The speak of a good sounding thing and the people are sold. This grants this spirit a key to the heart of them who follows. Yet this man - who is without the spirit of God - have not the ability to accomplish the things he purpose to do. For when he open his mouth to speak, the spirit of the Lord is grieved. Therefore, the poison

he alluded becomes his path and lock the doors of his opportunity, for he has not the spirit of God.

He shall be abased and set about at the lower parts of the earth, and when he goes, those whom he have subjected shall go with him. The world shall see him as vile, for that place they shall go is into darkness. Therefore, there the vile is praised, while their mouths are filled with cursing and blasphemy. As the love cursing out of their mouths so shall they be cursed.

Therefore, speak not when these anger you, and respond not to their fallacy, for they carry the spirits that will subject you even in the mere address. Keep thy lips sealed and view not their temptations for subjectivity is in their path.

Now we know that that spirit that come under the conviction of condemnation is atrocious and damages hope. This whole working of the spirit seems to be about the hope of achieving good. If the spirit hopes not then it believes only in the things that it sees and believe is possible in the natural world.

This leaves out the things he cannot see in the natural world, by whose absence lies the greater possibilities. When the man dreams he dreams because he sees heaven. This is his spirit world where his dreams are conceived. This same place is where it is given to him to fulfill what is in his spirit. The purpose of the spirit that dream is to bring out the dream to light.

This dream must first be *conceived* there in the spirit before it can come through - no conception, nothing to manifest, because nothing can exist before it is first conceived.

Only the holy spirit and the things that pertains to the word of God is life, that which does not pertains and is not holy is death and destruction to the hope that the spirit dream. Therefore, all men dream but not all men's dream come through. For although the man tries hard but without the law of God he cannot succeed.

That spirit that takes a man deep into sleep is not life but death. He that is alive wakes up and come out from the darkness. He wakes up with a purpose to implement.

We now realized that the stemming of all things in the natural world comes from the spiritual world, and a man's actions and words and behaviors in the natural world determines what life in the spiritual world must be. Sin, even in its slightest form subjects a man to the subjective spirit, and that brings him negative stemming in the spiritual world to bring forth the good purpose that he thought of in the natural world. That negative initiation in the spiritual world brings destruction to that good purpose.

When fear speaks to the man and the man listens, the man is under the obedience of fear, which subject him to the subjective spirit. The things that he put together in preparation according as he fear dictates, are his works in the spirit that destroyed his hope because of that said fear, which created for the man an alternate purpose.

This alternate purpose that is at a compromise destroys the real purpose, for compromise is unbelief.

Food Kills The Soul as Pleasure Does

The man who use to work his small business and did well, did well until the time came when he placed on to a big money opportunity dream. In this he followed this dream for a while but it did not came through. However, his desire for the bigger and larger amounts of money is still there. He can no longer go back to the way he use to live due to his bigger dream. Therefore, while this dream lingers, he suffers because the things he needs to do to survive are forfeited.

This man had opened up a scope in his spirit to a larger bigger thing, which he cannot accomplish because he forfeited the path to get to that larger thing by forfeiting the smaller thing. Therefore, a man in achieving his goals must be progressive. There is no small part that he must not fulfill, nor is there any steps he can skip, else he injured the path to get to the bigger things.

As so in the excess of all things before its time is the damage of the purpose, for a man placed himself backward in this move to move too fast, to overindulge in the pleasures of life. For this is sin, and shame that follow this sin. For the earth that a man set to devour will devour him. Therefore, let the spirit of the Lord God be woken in a man and arise, for only by this shall any happiness and pleasures attained.

Devour not life or pleasures or the things of this world but the spirit of God, which works with the denial of the flesh. For life comes not through pleasure but through the denial of the flesh and the spirit of God.

For the desire for pleasure and the things of the flesh is a killing of the souls of men. Men dried up in the flesh through the pleasures of the flesh and the love thereof, and the spirit of the Lord God is absent to bring life.

His idols shall bring him down and shall destroy his soul, to make him a slave to those same things that his heart desire. For the things that the man worshipped shall enslave him. He has the world goods and more of the worlds goods yet he have not because he has but because he have not he shall have....

The Pillows Of Truth

The spirit that decides on a matter decides because of the purpose that sent the spirit of a mission. Because the purpose - that is a higher purpose - sent the lover purpose on a mission, any purpose that the lower spirit becomes it becomes it because of the hire spirit. That lower pa purpose, being subjected to the higher purpose, is caring out the purpose of the higher purpose. Therefore, this purpose is sent on a mission by the higher purpose, and is there because it is on mission.

It is a spirit that is given to carry out a purpose, for the purpose was what created the spirit and gave him a name based on his subject matter. That spirit have a mission to *accomplish* and must articulately execute his mission in a way that his mission can be understood, and that the spirit itself can be identified as who he is and his purpose can be seen with him...

The spirit that is executing the purpose can execute it in many forms. It seeks a man to execute it in and this spirit is in the man until this purpose is executed.

The man's only objective purpose is that purpose that the spirit is carrying out in him on that day that the spirit has arrived. For the spirit was with the man before he woke and come out with him in the morning to execute its purpose. The spirit of Lucifer, *The Morning Star*, comes in the morning to distract the man from fulfilling what the spirit sent him out to do. Howbeit, the man cannot execute his mission where there is no challenge. Therefore, his fulfillment of promise comes through his efforts to abide in the same spirit that he woke up out of, for there is his power and his dream.

If the man comes out from his sleep and dreams into the natural world where he is tempted, to face the challenge of fulfilling the dream, this means that his purpose can be destroyed here. If his purpose can be destroyed in the physical then that means he is stronger in the spiritual and have more power there.

Therefore, his strength is his ability to abide in the things and purpose that he sets out to do coming out of his sleep, while he is alive. His angels are here in this state of mind.

The same spirit that comes out of the spiritual world goes back into the spiritual world to be empowered to come back into the natural world with power to execute the things in its purpose. The spirit must be empowered so that it can go back into the higher spiritual world with the power to accomplish what is in its intent to do. If the spirit submits to temptation and is therefore, subjected by the spirit of Lucifer and submit to a compromised cause, that lower purpose becomes the purpose of the spirit, who is now subjected.

This subject the spirit with the original mission to the spirit with the lesser mission, and the dream and purpose of the original spirit is forfeited.

Now the spirit that was born into a man is also a purpose and is the original purpose that carries the purpose, for without a body there is no purpose, for there is no sacrifice and nothing to sacrifice or resist to fulfill that purpose.

Anything that the spirit decided on is a purpose. However, that purpose is not yet executed, and when the time comes to execute this purpose, this subject is going to be met with life and reality, which is setup to resist that which the man wishes to execute in the spirit. That which he wishes to execute is the same thing that which life's conditions say he cannot. Therefore, the thing that he cannot execute is the same thing that he can, which leads him to the high road where he must take in order to fulfill what is in his spirit.

For while the spirit said a man can, the flesh said you cannot. A man have to make a choice as to what he will chose, and anything he chooses shall be either his faith or his fate.

If the man places himself in the will of the flesh to say he cannot accomplish that which the spirit dreams, then that is the faith of his purpose, but if he place faith in his dream then the fulfillment of it is his.

The Source Of Life

When a man destroys his body over money, he is sacrificing a more permanent thing over a trivium. The body is a very powerful possession, and it is filled with possibilities. Where the temptation would come to go after money at the expense of the body's wellbeing, it is to be known that what you are sacrificing to achieve this money is life, and what you are achieving with the money is death. Yet the same body without work is also destroyed. Therefore, work with sanity, for insanity doesn't make it rain.

If the body is not benefited from what you do to make money then it defeats the purpose of the same body that you are trying to procure in the first place. For the work done in the body must benefit the body, and when the body is over-worked and overstressed, and its life is being lost - poisoned by temptation - it cannot enjoy these things, so there is money without life and without a body capable enough to enjoy it. Therefore, it is a defeat of purpose, and the will of God is not in it.

Now the body that abstains from this excessive ruin must not over-indulge in any pleasure, for that will destroy the body, starting with - first - the spirit body, which is the body in its permanent state.

I spoke of *permanent state* because that which is in a spiritual state is in a permanent state because of the law of purpose.

In a small town where things seem to stay preemptive, and the old pass is where their mindset constantly dwells, that angel has come upon that town while he was on an assignment - ordered by the most high God. However, that purpose that is of a lower purpose tried to entertain him there because he broke their law.

Now that angel - though being in the flesh of a man, was a man for that purpose - set forth the purpose of the Lord God, and by the power of the Holy Spirit disappeared from the place of detention, and no one could find his whereabouts, or even bear record. For this man has agreed with the purpose of The Lord, and sustained that purpose, and by that purpose was he sustained. Now that purpose

- being above all purposes - is what was executed in the intent, and no other purpose could defeat it.

For the demon god, whose name is Mammon, is the god of money, and those who have subjected themselves for the love of money are governed by this god. The god of Mammon and the purpose of Mormonism cannot co-exist with the God of life, for no man can serve two masters. Therefore, those, who for the love of money cannot love God, for he serves a different god.

The god of Mammon is that desire and quest for money, but money with lifelessness, for in this man yield to temptation and forsook the *Spirit* of the Lord God. For God is not in the things of the flesh to save the flesh, but is that spirit in denial of flesh and have power over the flesh. The man who yield to the lust of the flesh to gratify the flesh by those things suggested by the flesh for the flesh sake, is like the man who tries to push a cart while he is in it. For the flesh have no authority over the flesh but the spirit of God only have authority over the things of the flesh.

The flesh exist because of the spirit and not the other way around. The flesh is that small cup of soup that was handed out, and the spirit is the prevailing source. Wise men glorify not the things that comes out as the product of something but glorify rather the source from which that thing come from, and from that source that that thing comes from is connected the source from which all things come from. This source from which all things comes must be recognize as the source of life.

Idolatry is when a man glorify the things that God had done without glorifying the God that had done them. Therefore, when this source of life is not recognized that which it creates is disconnected from it. This means that it is now a dead thing being disconnected from its source. Therefore, those who worship and praise these things or deem them with any power or recognition are idolizing them, while they remain the dead things because they are disconnected from the source of life. This makes the worshippers of these things the worshippers of death, and death through idolatry.

While men praises themselves and the things they have accomplished and the things they have built, they are engaging in idol worship, and as such they worship the dead and death comes upon them as the spirit of old age, for a man cannot

have life while they worship a lifeless god, for God is responsible to sustain the things he made.

Manage through idolatry of this type, for there is no life in the things that they worshipped to keep them rejuvenated. For anything that is disconnected from the perfect will of God, while a man worship such, is an idol, and is lifeless and brought death with it while worship. While the man places his spirit body against a lifeless thing his spirit body is being destroyed - which means that his flesh body cannot survive, and the reflection of this is rapid aging, or even sickness to help accomplish this.

.....

I sat with a tired body, and the place where I sat I had barely got there. It was like a drowning man who barely managed to paddle himself ashore. Here the weary body was weary because of tiredness, and the mind with the body was also tired. I came with food, which I wasn't enjoying much because even my desire for food was cut due to feeding my anxiety for food. I laid aside the food to look at a video which caught my attention because of the subject matter and the contents of interest I could find in there.

Here - because of that - I was caught up in this purpose of the interest of this thing. This was the food for the spirit, and this was the food I enjoy. Now being caught up in this spirit and tasted of that purpose because of what my spirit was enjoying, I stepped on to the platform of that purpose and was into the mental country of that purpose, so the food that was the physical food that my anxiety for that same food wasn't letting me enjoy, was left on the same table where I was - without further being touched - forgotten.

When a man walks on to a platform of a subject of interest, he is now in the mindset of that purpose, which is the country of that purpose. Now being in that purpose, he is in that country, and the country and the purpose cause him to forget. Now by universal law that purpose, which is the government of that country that the man is in is the scope of the subject matter where his mind is projecting, so the other things around him are not noticed.

Therefore, a man's eyes closed after his spirit has abandoned his physical body, and his spirit body leaves his physical body in suspense, while he left to follow and execute the purpose for which his mind found interesting. Now when he sleeps he finds an interest only in the purpose of the mindset that he last contemplate, and the things that are with that purpose and are in accordance with that purpose is the world of the country that he shall attend, and the whole purpose and world of that spirit is what subject or elevates the man to a purpose and country where that purpose shall govern him.

It is the purpose that leads to the country of the purpose and it is the country that makes one forgot. The man's mind is taken in to study higher thing, and to figure out the answers to his problems or the things he sought to achieve - according to that purpose.

The purpose that the man follows is in the purpose that it is in as a principality that governs over such purpose if the purpose is subjected to that principality in any sense. A thing that a thing is carried into subject the thing that it carries, for because the thing that it carries can go nowhere without the thing that carries it, that thing that it carries comes with what carries it everywhere it goes. Therefore, when a man follow a purpose or matter that is attached to dark spirit or purpose, he brings inside his spiritual world that dark spirit which shall govern him and subject him there.

This puts the man under subjectivity every time he enters the spiritual world, because he is attached to dark principality which destroys and prevents his hope for freedom in the spirit. Such purpose that will subject a man indefinitely in the spiritual is such as purposes that a man engages himself into that:

- are based on lies
- hate
- deceit
- iniquity
- positivity

and any vibes that have the ingredients of what is the opposite of The Holy Spirit.

A man's spiritual DNA is consistent of any spirit that governs him, and any spirit that fathers the spirits that governs him. Therefore, by what he is connected to, he cannot enter into a holy place. For *The Land Of The Living* is consisted only of them who lives according to The Spirit Of Life, and it is the opposite of *The Land*

Of The Dead, which is according to them who follow and are connected with the spirits of darkness.

Nightmares follow the man who goes to sleep with hate and violence in his heart. He was frightened from his dream, chased out by the evils turned monsters that his will creates, and becomes sleepless for fear.

No man can be guided by a different spirit in death than that spirit that governs him in life.

The Principal Spirit - We wrestle against PRINCIPALITIES

A man taste of a spirit when he open his mouth and speak in accordance with that spirit, and when he make any kind of interaction with regards to that spirit, whether he writes about, or even makes the gesture of addressing it, that spirit comes alive and act - as if it was installed. By thinking of a spirit a man already invoked the spirit - if he thinks that that spirit have the power to do according to what is in the purpose of that spirit. That dangerous spirit must be counteracted by the power and purpose of the spirit of God - which have power over all spirit. If the spirit is not counteracted then the spirit is left, and its destruction is turned on and enacted by the election of the spirit of man that became subjected to it.

When a man walks with God he can only walk with God by faith in God, thus he believes in God who have the power over all spirits and principalities. Therefore, even the things that seems reasonable to overcome him cannot overcome him, because his mindset must first give authorization to any spirit that would overcome him. Thus he turns off those subjective spirits through his mindset and his faith in a greater God, who is over this world and the problems and cares here.

Where the man has the power to authorize a lesser purpose he has also the power to authorize a greater purpose. This is because the occurrence of deciding on this purpose is a purpose in itself. This makes the time and the opportunity that the man has to decide whether this matter is a matter that is beyond his ability, he has that same time and opportunity to decide that his ability is beyond this obstacle.

Now his ability to score beyond this obstacle is not just his ability - which is arguably finite - but the divine resource he is connected to - which he can turn on

by his authorization through faith, which brings into existence the things according to the desire of one's wishes.

If a man could unbelief a thing and his unbelief comes true, then so when he believe a thing his belief comes true. This is because, when a man believes, he believes in the thing he had not seen - because if he had seen this thing he would have no need to believe. Now in the same way when a man is in unbelief, he's in unbelief because he had not seen the thing.

Now the man who believes in what existed, even though he had not yet seen it. The man who doesn't believe thinks that the thing that he doesn't see had not existed. Now this man that believe not in the existence of the things he cannot see at the time in question, can only make the belief that is lacking continue, and this faith is answered, for as he believe not then so the benefits he reaps is nothing.

Now as the salvation he disbelieves did exist, it will start to appear to him, but his lack of faith will destroy it.

The main point is that no sprit or negative purpose can come into a man's life except the man authorize it, and he can turn off those negative purposes from his life by his refusal to authorize them and to deem them not the power to render that which they can only be capable of through the absence of the power of God through faith.

Therefore, - like the kid in the candy store - we have the power over our lives and fate through faith and the authorization of faith. A man can choose the matters that he wants to be the relevant matters and make those things the focus, and obfuscate the subject matters that would subject him to defeat. Therefore, he is passing this test and challenge by the things he puts forward and avoiding pitfalls on matters he doesn't have a positive answer to. He poses no hindrance in his terms, therefore, no hindrance is there to subject him, or to govern over him against his will. *The testimony of The Lord is the spirit of prophecy.* This spirit of prophecy is that which sees and speak of the thing that is not yet in evidence, and that faith that is employed there comes through according to the faith that is extended there.

Within *The Land of the Living* is the living and life, and *The Land of the Living* does exist. In that land there is all positive things and the answers to all things are positive. The good situations that a man wish and dream of are all real there.

There is no pain, no sickness, no weeping, no sorrow. Now because there is no sorrow, the matters that accounts for a sad heart does not exist, and nothing is there to present depression, those spirits belong to a different place - which is the opposite of *Land of the Living*. That is *The Land of the Dead*. A man invokes this place in his life through his *mindset*. The government of the dead and the land thereof, is about the purpose of sad feelings and lack of salvation. This is where a man convicts himself with guilt, and fear lives in his heart, and desperation, and spiritual warfare subjects him.

The more he tries to put the purpose to work without faith is the more he fails, and the more he fails is the more he tries and continues to fail. The man that will overcome his failure here must know that even when he fails he needs to continue, because turning back to correct his failure is failure itself, for when he removes from the place where he needs to be and stop paying attention there he miss the opportunity where he could make good on his present.

At the time when the man fail he failed in what was the present at the time. Now when he returned to correct that failure he is no longer in the present but in the past. Therefore, because he is in the past he is not in the present and cannot case an opportunity there. His pass is his presence, and his pass is where his mistakes were made, so while he continues there he continues to make mistakes.

The key to solving mistakes you made in the past is to continue with the present and do better with each presented opportunity. This is because when you had failed to deliver on the opportunity you had in the past, where that past was the present at the time when it was present, that present time when you failed to capitalize in on the present was that purpose where you had an opportunity to capitalize in on the present and fail. Therefore, going back to resolve an opportunity you missed in the pass is leaving from the present and leaving that opportunity you have in the present to solve an opportunity you missed in the pass, which opportunity was missing the opportunity you had to capitalize in on the same *present* - which you are leaving from again to solve the same mistake you're making now by leaving the present.

Therefore, life goes on, and what's done in the past are in the past. For whether a man's deeds were perfect or imperfect there, how can a man tell when he knows not how his story will end. Therefore, while life goes it carries on with the regrets and with the lack of them, for no one knows the purpose. However, the land and government of the dead wants a man to wear his guilt all the way to his

state of misery, where his spirit is self convicted and cannot be free. For he goes into the spiritual world with all his baggage, and he is subjected there, convicted by his own thoughts. This makes the spirit of a man weak, and will not rejoice. Therefore, this man have no victory over the spiritual world.

A spirit that is a Holy Spirit cannot mix with a spirit that is not holy, for then if a holy spirit mix with that which is unholy it cannot be holy. This is why a man cannot just have the holy spirit - he has to be filled with it. If he is not filled with the holy spirit then he has not the holy spirit.

If a man contains the holy spirit while he possess the holy spirit then he has a compromise spirit, and in him is a familiar spirit that occurs in him as a mixture of a divine spirit with an ungodly spirit. Therefore, because he have the holy spirit with an ungodly spirit, he cannot function according to the will of the holy spirit but according to the will of that ungodly compromised spirit.

He has in him that form of Godliness because he have the spirit of God in him blended with another spirit. That spirit that is in the man that is not the holy spirit is a principality, and that spirit that is the principality will rule. Therefore, the form of godliness that is in him through the holy spirit - that is compromised because of the other spirit - is what give the man the power. Now with the power that the man have through the holy spirit that is headed by the principality spirit, grants power to that principal spirit that belongs to the dead. This makes the man empower the dead through the life of the spirit of God, which makes this man an Antichrist.

There is none so dangerous to destroy the body than them that are in the body. Therefore, the Antichrist is created by the church in subjection to the compromised spirit, and nowhere else shall he target to appear but in the congregation so the assemblies of God. For if the Antichrist was of a different body than the body it was against then that antibody that is in the body would not had exist, but in the body of life the spirit of the dead is put to govern over it. This is done through the love of money,.

The church that we have seen in the world have no interest in God but money is the God they are interested in. Where the contemplated God it is only to have him where he can grant a financial blessing in their lives. They say they are chosen and highly favored, but none of them even know God. I testify to you that Lucifer is who they worship unaware. For what God require they are not ready to give.

They think that God doesn't know who they are and what are their true intent, because they are part of world, and owe their allegiances to it.

Therefore, as they worshipped they worshipped Satan, and they brought sacrifices in return for more things and better things. They are not familiar with the gifts of God and gave no interest there. God is mocked in their services, while they call upon his name, and they brought the things that they are interested in to get Him interested in them, they seek not to do the will of God.

They do not believe in eternal life, for they have a way they believe that the afterlife works, and they generally believe this, and this is what they choose to believe, because they belief that their beliefs matter there. Therefore, there shall be weeping and wailing and a gnashing of teeth for them who call themselves the church, and this condition is forever....

The scanner the chant, the word of God. That which goes in and entangle itself not with that which doesn't belong to that subject matter, and endeavor to stay clean and clear of that which is unholy or unsure. That church without spot or wrinkle, whose robe is washed in the blood of The Lamb of God. Of that ingredients which is of that good purpose is that ingredients which is of that purpose, and no ingredients that does not belong to that good purpose can be of that good purpose. Therefore, the good purpose mix with itself instead of mixing with that which is from the outside, for this is lawful, while that from the outside is lawless and lawlessness.

While the movements of the Son was lawful, being given to do the works, the movements of the father was also lawful, authorizing the movements. For in this is the law of transcendence fulfilled, so that nothing can come about except it be authorized, and that which was authorized is authorized to fulfill the same purpose.

Here in this new Jerusalem, the word of God is preached, and YHWH doctrines are though purely with no connection to the world and its confluences, and the *spirit of compromise* is laid to rest.

The word of God wraps on to itself like an endless chant, and continuously implod, and life continues forever in that same purpose that the purpose of that lesson was contained, It gets sweeter as it goes, and it goes from glory to glory. For truth affords its con trinity, and it chants and rhymes like the sweetest sings.

That which is liken unto as from a diamond, and the most precious things comes forth, and a single baseline played through with many different perspectives, counting each time, and as time as rhyme, and such a prolific rhyme as The Word of God.

The God of life is with me, that God who created all good things. My eyes were open up to his presence because I was empty, and the purpose that His will had created for me was a good purpose. Therefore, because I was in his purpose he lead me to overcome the world and its many purposes that lead to defeat. He had lead me into victory based on his will, and a victory that could not otherwise be won. For when a man is in the presence of God, he took a higher route than the purpose of his defeat.

When a man eats, he must also eat of the spirit of God. When he cooks he must cook with the spirit of God, else the food that is naturally good for him is spiritually bad, and his spirit body will be disrupted, and sickness and diseases immerge. He must be patient in his delivery of food and in his preparation of food. A food that was intercepted and taken off before its time, is lawless to the health of the body, and to the spirit itself that is in the body, and the whole purpose and destiny of this man is changed because of that lawlessness that he consumes. This is destructive and harmful to the man's wellbeing.

The *Body* of possibilities

Well then the body must have been the body of possibilities because the blood is in the body, and the blood is the life and the *possibilities*. However, somehow mystically, the body have power. Nevertheless, we know that the spirit body supersedes the body, and now the spirit body acting in the spirit of God is given power through the denial of the flesh. Now that power that the spirit body gave to the body is the body acting with and exhibiting the power, and is experiencing and enforcing those supernatural things - which goes beyond the possibility of the mere flesh body itself.

Now the body that was the flesh body came upon a task which was naturally impossible to fulfill. Now the spirit body must act here to exhibit its supernatural force. First it pause with patience, which marks the beginning of the execution of the spirit of God - *the denial of the flesh*. The hardest thing here is *patience*, and in patience the flesh is denied. With patience comes endurance to the end. Then there is temperance, and meekness under temperance, and together this timely

execution of the fruits of the Holy Spirit , - being executed by the spirit that subjects to it - brings into existence, *that supernatural answer*.

The body - with the subjection to the will of *The Holy Spirit* - have power. Even the sweat of the body have the power of life to rejuvenate, and the urine can cause things to rot - as is with its passing. The body of life has defeated hell, and as the body moves from the past and moves into the present it sheds its old skin into a new skin, and takes on a new perspective.

Now when a man's body continues in life, the body shreds its old skin and continues life in a new skin. The old skin that the body needed to shred was the damaged flesh which was soared and cabs, and the knee caps that were damaged, and stains on the hands and arms that were there from the elements of the earth and the things that we do here. These stains and bruises and cabs were stubborn and would not have left our bodies, but as we ignored them and continues, we grew out of that body with those wounds and tears and morphs into a body without. This means that life is applied to us as we go, and things are improving as we continue. The body with the defects is left and a better rejuvenated body is what we grew into.

This is because the gift of life in the body is a continuous gift of life. Mark that when the body went in disrepair, what remedies that body is:

- the mind over matter
- followed by the continuing
- knowing that as we continue, things will eventually be restored

Here the faith that the body can heal becomes a reality by it being put into action.

Now remember that the body that was in disrepair has become rejuvenated. This rejuvenation of the body and the healing of it also comes because of a continuing effort. This means that some work has ensued. By a man's sweat he saves his wellbeing, because the body that is sweating is the body that is being rejuvenated.

Now that sweat rejuvenates the body, the man must find a way to produce more sweat. This makes his consumption of water vital, because with this and his body exercise in work he will parse out the old bad things and move towards life, and his sweat here is his best anti-aging process.

Howbeit, when this man works himself into a sweat he must overdo it, because over activity is just as dangerous as over-eating. Both are overindulgences and is harmful both physically and spiritually. Man can get from work the integration of the body rather than the destruction of it, where balance is exercised, and where the correct parameters are obeyed. Over-indulgence is the problem.

If he utter violence from his mouth then that spirit and the purpose of it visits him, He entangles himself with more violence and a greater force of violence is drawn to him. As he speaks of violence he glorify violence, and he set that as *the main purpose*. Therefore, this becomes the subject matter and the thing being implemented.

Where there was a subjective spirit, that matter of subjectivity becomes the purpose, and becomes the thing being implemented. Where the spirit of a man comes out of a man to subject a man, that spirit of subjectivity becomes now the spirit that is implemented and not the purpose that it seems is being carried out. That subjective spirit with its jealousy and self centeredness, and the pride of knowing it all is come to show you how much you don't know. Therefore, the whole purpose and subject matter will be geared to show you that, and that will be the end result, and the purpose there is to defeat you, it is not about resolve or anything else. Even though resolve is needed but for you the objective will be owned by that spirit that is there to defeat you.

It is the intent that designs - as nothing else can - and where there is a more principal spirit aligned with a purpose and the intent is placed on that thing or it is being considered as an ingredients, that thing will be the purpose that is executed, because it is the more principal thing.

Those principal things that place themselves in as ingredients with a purpose placed themselves there to be the purpose since the purpose cannot be executed when they are there, because they are principalities.

Therefore, because a man cannot succeed where principalities exist we wrestle against them. From the onset those principal spirits came with subjectivity, because they dismantles you from the way in and is set to your defeat. Therefore, your only purpose here is to prevent that spirit from implementing itself.

That spirit that a man starts with and that purpose he had first intended on implemented gets taken over by a different purpose when the man refuses to resist the temptation and succumb to that spirit. It was at that point where the man's purpose change and the matter that tempted him to change becomes the purpose being carried out. He is subjected unto that country under that government, and that purpose scheme is assigned to his fate. Therefore, the subject matter that he first dreamed and thought of as a purpose he wants to carry out, he can no longer carry out because the principal spirit subjected him.

He is lead away with the fever of that subjective spirit that he tasted of according to his testimony, and now carried away and governed by subjectivity , because he partakes of that spirit of darkness, that darkness is his government and have a country where the man dwells executing that purpose according to the will of darkness. For the man had authorized this with his decision.

The Principal Purpose

If a Purpose is Principal, then that purpose is the principal thing and that thing that is the principal thing is the only purpose that matters, because it will be the only purpose that gets executed, because it is the principal purpose.

The principal purpose executes - first - all the purposes that have to inevitably occur before the principal purpose can occur, but during the time those dependent purposes are occurring, they are occurring to implement the principal purpose.

Between the time the purpose is initiated - through *intent design* - and the time when the principal purpose is implemented, is the occurrences of all the things that must be done as a process of the inevitable steps that must be put in place before implementation of the principal purpose can occur. This is evidently what is designed as *The Process*, and that process is inevitable. Thus, because of the process that is inevitable, the design is specific, and this specific design is what creates or bring together the *characters* - specifically recognized as *souls*.

The world that his intent design has created is specific to the purpose, and the purpose have properties about it, which are also present as factors, and materials and things pertaining to the purpose and what is in the purpose and what is in the purpose type, and all of that is connected to make up the whole purpose scheme - which is the world that is implemented around the purpose and are specifically relevant to that purpose and the purpose of that purpose. Thus, "purpose of the purpose" is a term I use to show that the purpose that the implementation of the purpose is to serve is that same purpose that the purpose is, but when the purpose that the purpose is becomes the purpose that the purpose is it means that there can be no break or intermittency during the time when the purpose is being implemented. Only that condition would make it possible for the purpose to be the purpose of the purpose. This is kept inseparable because anytime that purpose cease being the purpose then that is a time when that purpose would not have been in effect, which would not make it a purpose. Now here is why.

Here am I in some store, I am ordering an cold unsweetened ice tea with slices of lemon added to it. This means that at the end of the implementation of my order, three purpose must be fulfilled:

1. Ice tea is one *purpose* that must be fulfilled
2. Lemon is another *purpose* that must be fulfilled
3. Ice is another *purpose* that must be fulfilled

Now these three purposes will combine what my *intent design* requires. This means that the *purpose scheme* of creating what my *Intent Design* requires, is the combination of three purposes that must somehow combine and conduct themselves in a way that will produce what the *intent design* requires.

Now let's put my order together and explain how a purpose works

Now in order to process my order, what I requested must first exist - and as we know - all three purposes that we mentioned does exist. Therefore, yes, the process of fulfilling my order is possible, but the process of perpetuating my order is a different purpose, because being able to fulfill a purpose is based on what is available and not what exist.

Now in order to put my order together some adjustment to the three main purpose that are involved must occur. These adjustment to the purpose that are already universally existing are called *conditions*. The way the whole intent will be

designed depending on the conditions of what the purposes are and what specific adjustment must be made to accomplish what is required and requested.

Now the purpose of serving a cold ice tea is the purpose of serving a cold anything. This process is breaking up ice and putting it in a cup or container. In this the purpose of *ice* is to fulfill the request of *cold* in cold ice tea, and this purpose is one purpose in itself.

Now the second purpose is *ice tea*, ice tea is available in this case, and the *condition* on which I wanted my ice tea was unsweetened and natural green tea. Now that met the specific order that my *intent design* had requested.

Now the third major *purpose* in this request is that slices of lemon is served. This meant that lemon had to be sliced. It must have been a common request since lime was already sliced and ready in bulk before I even placed my order.

Now with the *purposes* that were already in place my order was provisioned specifically as requested.

Now before we continue on this path lets discuss what is a purpose, why is it permanent, and why it must be continuous.

Remember the argument I made that states that the purpose of the purpose is the purpose of that purpose, and because the purpose of that purpose is the purpose of that purpose then if that purpose should cease being the purpose of itself, then that caesura at that time would result in that purpose not existing. What if ice had stop being ice for a while, then in order to accomplish that all the purpose that are involved in the making of ice would not work where the science of making ice is implemented, and the science itself would be false. This is because in order to prevent something from occurring the whole process that render this thing has to not work.

When the science of making ice is affected by having to make it false, the whole truth that is connected to this process must also be falsified. This means that ice is a permanent purpose and that makes the purpose of making ice permanent and is therefore a part of *The Permanent Spiritual Entity*,

The subject of adding lemon to ice tea comes from the purpose of lemon, which serves a lesser process of engagement than ice itself, so ice is more present in most drinks than lemon. Therefore, the place that sells the during charged a separate price for the option of adding lemon.

Anything that is part of a design that is used in other designs is a purpose, and by this I mean a universal purpose. In this, by being a purpose in that sense where this purpose is a universal purpose, by its universality it has principal powers that can be the principal design where it is left to be the principal where the principal design was not specified.

When a man makes an argument, several purposes are involved in the arguments he made, and these purposes - where they are least considered universal purposes - have the power to change the purpose against what the true *intent design* was.

You will find that where a stronger more positive purpose is invoked a weaker more negative spirit will implement, and subjecting to any spirit less than the most *positive objective* spirit, is the implementation of that weaker more subjective spirit that will subject the positive process to a negative process.

As when the man had submitted his negative belief and that negative thing happens, then so when he submitted his faithful objective beliefs then that positive thing will also happen.

The area where the first thought occurs as to this seemingly difficult thing that could or could not occur, is the area where this decision is to be made whether a man believes that this seemingly difficult thing can occur. This is the area of opportunity where his first faith is required. Once he missed this opportunity to make a faithful decision here, he placed himself under subjectivity.

For what his negative decision does is implement the negative side of that purpose, which has two sides, one side is the positive side and the other is the negative side. Now notice that the negative side is one side and the positive side is the other side, but it is the decision on the same thing. This means that if the negative side can be true then so is the positive side true, because the negative cannot be true if the positive is not. This makes everywhere the existence of that which cannot be is also the existence of what can be. Where there is the existence of that which is impossible is also the existence of that which is possible, because the thing that is impossible is the same thing that is possible.

If the thing that is impossible is not possible then it's not the same thing, for before it can be impossible it must first be possible, and before it is possible it must first be impossible. Therefore, since the same thing that is possible is impossible and the thing that is impossible is possible - being then the same thing - then the only difference is a matter of perspective on the same subject matter.

Now where the principal subject matter is posed to make decision on, and where the decision to decide on this *seemingly difficult thing* is to be made, what is posed to you is a decision where your mindset will make a difference, because here at this point when you choose the high road of faith, your faith brings this difficult thing into existence. This is because in rejection to doubt the choice is made and that same matter that seems impossible is implemented and that which is possible.

Now where a decision is made which is based on one particular higher principal purpose, that purpose, being limited to just what that purpose is, is a principal purpose that is now being implemented as, and with universal power to implement according to the desire.

This place where this particular decision is made on the higher faith, is where one *dares* to make that decision that others wouldn't, because the subject matter would not have even been considered by those who have no faith at all. It is faith that had already begins that leads to a higher faith, and this level of faith to implement this level of faith on this higher purpose was never explored, so one has not proof that it was not possible.

Now this faith on this particular purpose was not crowded with other things but with the answer to this one question as to whether or not this thing can occur. Therefore, when this decision have is made, it will be implement as the purpose that it is, executing that one particular thing. This means that when this one particular purpose is implemented it is the end game of that implementation, and the universe is aware that a purpose of faith has been implemented, and will respect and stay loyal to that which is to be according to the decision.

What if you tried to pay for items at the store and you gave them more money than you could. Lets say the item cost \$5.35 but you gave them \$100 plus 35 cent, to return your change of \$95, and time ceased between the time you attempted to pay and the time you received your change back? Now you had a \$5. bill but you had choosed to give them a \$100 bill instead. Now something happened where you was not able to collect your change , you would be at a loss for \$95 dollars. I know that there might be a different time that you could go in and collect the rest of your change, but in the mean time you are at a loss. Furthermore, what if the *are of opportunity* doesnt give you the convinence to to go back and collect it, then you would be at a permanent loss.

This is how purpose works, where it is absent at a time and place it cannot be retrieved, because the *area of opportunity* is missing where that thing is lacking, because the purpose of a thing cannot be implemented where that thing that is the purpose is absent. Therefore, purpose cannot promise because it cannot deliver where it is absent, so it cannot give out what is to be collected at a different time than the time when it gives out what it gives a out. What it drops off it cannot guarantee that it will be able to pick it up.

This means that if a purpose is guaranteed to be implemented in any future time it must be carried into a different purpose, which is the higher *principal purpose*, called a *promise*. Now because of lack of allegiance with the purpose of a promise, the purpose was missing where it was required to be implemented.

A hammer will always serve its purpose of hammering things, the only thing that can prevent this hammering from happening is where the hammer is absent, which means that the purpose of the promise - to ensure that that hammer is there - is missing.

This makes the hammer not serving its purpose of hammering consistently, because it is missing the promise. No tool can serve a purpose where its absent. To make a man's tool absent where he needs them is a defeat to his work. Therefore the purpose of a promise is to make sure that he has all the tools where they need to be, and organized where he can find them.

A man cannot escape defeat where he misses an opportunity to make good on the opportunity to procure the things he needs to succeed. Therefore, he is at a disadvantage where he misses the tools that he needs at that time.

Therefore, everywhere a man has an unnecessary tool is the absence of a necessary tool, so when the man stocks himself with unnecessary baggage it prevents the process and workings of the tools he has.

This puts a law against the man to possess any effective purpose and to fulfill any. Therefore, the act of inserting any thing that is unnecessary to the specific search that a man is about is a law that makes him unable to deliver

The Power Of Endurance

Across the water stands he that stretched forth his hands to give. Consider the process that had to be taken in order to obtain such *a gift* as is being given. Where does one needs to be in order to receive this gift, and what does he needs to do to succeed. What are the elements that could prevent him and what does he do to succeed in that endeavor. Most of all who does this person needs to be.

The things that have not yet come to light in the natural world can only be seen in the spirit realm. What a person doesn't it know is the chief reason that is preventing him from achieving. Therefore, a person's education is their salvation.

Choose either faith or understanding, for one of these will guide you to your good things. The problem with faith is that many thing they have it and don't, so they are on a false path which will deny them of the blessing they can achieve. Understanding the source and how it works will automatically open up the faith that you need, because now you don't just believe you know.

The second element of believing is more powerful than the first. This element is first doubting tentatively until you understand. This will create a path that will lead you to seek for truth, and that path open up the door for the spirit of truth to educate you.; Then at that point your faith becomes actual knowledge that what you believe can be what seems impossible and what seems impossible can come through.

Those who was criticized for not having faith, did already seen enough to believe and didn't, so they have no faith. The person who had not seen any evidence have the right to request for further clarification, and the God who grant all things is not offended because someone asked for proof, this is because he is truth, and nothing happens true without him.

For "blessed is he who had not seem but yet believe" , so the ones who have not believe because they have not seen, are they necessarily cursed? When a person claim to believe what they don't believe they are cursed, for faith have no path to entrance in their lives.

Now Thomas situation is different because he had been with Christ, so he knows better. He doubted because his heart wasn't right.

Now the Spirit of God had come to dwell in the hearts of man, and the whole situation is changed from what it was. Therefore, we cannot use biblical terms to contradict, because the *Holy Spirit* which is the *Teacher* has come. In order for the

Holy Spirit to teach man must first be at the place where they want to know. Now when the desire for this knowledge is eminent, the things that a man has not believed can be brought to his understanding so that - upon getting the teachings - he will understand it because it is now brought to his understanding,

Failure to pretend that you understand the things that you don't and not seeking understanding, leads to unbelief, and the unbelief that is without remedy. The spiritual knows all things, and a man's faith have to be executed from the spiritual. Therefore, because the spiritual hold such truth, the efforts to make believe that you believe when you don't, is futile for lack of result because of the lack of truth.

When a lie is planted in a man's faith, it destroys his hope. This means that the very thing he was hoping for a blessing on is destroyed. Now because a *lie* destroys a man's hope, truth is needed to make his faith comes through, because we already stated that lies destroy his hope, so then the opposite establishes it.

Because truth was what we needed to experience good that comes from within the spiritual then truth was what we sought after. Therefore, in the beginning I didn't need to have faith because there was not yet truth established for me to base faith on. I could have question any language that seems to promote something I've never heard of - or maybe once heard of - and have no idea whether those things are true.

I was first a *computer programmer* before I was called to teach. Therefore, everything I must believe had to be based on truth, because in my work I have to write codes on a blank piece of paper and input enough truthful logic in those codes - line upon line - before my codes can work. Now it would be mindless for me to accept any faith that cannot be explained - coming from such works of truth. Therefore, I understand the unbeliever, and have a lesser disdain for them than the person with the false claim of faith.

I've seen where a lot of people claimed to belief but cannot reasonably declare how they come to that belief. The universe knows that they are false, and the spiritual knows, but by them saying it some much the false flesh deceptive world with the false flesh deceived people believed it. The consciousness of taking the realization that at some point this whole belief system is going to crumble from a lack of truth does not appeared to them.

The world - as we came to know it - with its deceptions conditions people to accept things - based on what is thrown to them as the relevant subject matter - and not about what the relevant subject matter really is. Therefore, the people of the world are at a loss for the sake of the world itself , and the way of the world itself have an agenda of lost. This makes them that are in the world for the world's sake, lost, and being lost - doomed.

People have pl

The Weeping Willow *Loneliness*

The heightened sense of pain - *continuous death*

The giants - whose face appeared to be the children that you raped. They raped and tormented

The *colors* tormented them?